



# MIAMIBEACH

OFFICE OF THE CITY MANAGER  
NO. **086-2006**

## LETTER TO COMMISSION

TO: Mayor David Dermer and Members of the City Commission

FROM: City Manager Jorge M. Gonzalez

DATE: March 30, 2006

A handwritten signature in black ink, appearing to read "Jorge M. Gonzalez".

**SUBJECT: Weekly Meeting Notices for the Week of April 3- 7, 2006**

Attached please find meetings noticed in Thursday's section of The Miami Herald for the week of April 3-7, 2006, published on March 30, 2006.

If you have any questions regarding this matter, please contact the City Clerk's Office at 305-673-7411.

JMG:REP/jo

Attachment

c: Robert Parcher, City Clerk

RECEIVED  
06 MAR 30 PM 1:51  
CITY CLERK'S OFFICE

April 3 - 7, 2006

5:30 p.m. Oversight Committee\*  
General Obligation Bond

Commission Chambers  
Third Floor, City Hall

8:30 a.m. Design Review Board\*

Commission Chambers  
Third Floor, City Hall

5:00 p.m. Golf Advisory Committee

MB Golf Club, Club House  
2301 Alton Road

5:30 p.m. M.B. Commission on the  
Status of Women

Mayor's Conference Room  
Fourth Floor, City Hall

6:00 p.m. Ad Hoc Condo Reform Taskforce Workshop

City Manager's Large Conf.  
Room, 4<sup>th</sup> Floor, City Hall

2:00 p.m. Bikeways Committee

Mayor's Conference Room  
Fourth Floor, City Hall

6:00 p.m. Parks & Recreational  
Facilities Advisory Board

City Manager's Large Conf.  
Room, 4<sup>th</sup> Floor, City Hall

9:00 a.m. Special Master Hearings

Commission Chambers  
Third Floor, City Hall

9:00 a.m. Board of Adjustment\*

Commission Chambers  
Third Floor, City Hall

8:30 a.m. MB Cultural Arts Council  
Anchors/Heritage Grants

City Manager's Large Conf.  
Room 4<sup>th</sup> Floor, City Hall

10:00 a.m. MB Cultural Arts Council  
Cultural Presenters Grants

ICD Conference Room  
555 17<sup>th</sup> St. (Courtyard Entrance)

12:40 p.m. MB Cultural Arts Council  
Art/Educ. Theater Grants

TCD Conference Room:  
555 17<sup>th</sup> St. (Courtyard Entrance)

2:30 p.m. MB Cultural Arts Council  
Music/Dance Grants

TCD Conference Room  
555 17<sup>th</sup> St. (Courtyard Entrance)

\* Allied on Atlantic Broadband/MBTV 77

\* \* Commission Committee Meetings



We are committed to providing excellent patient care and safety. It's our  
top priority and it's at the heart of our vision, mission, and community.

[illegible]